



**GOVERNMENT OF SINDH  
REHABILITATION DEPARTMENT  
PROVINCIAL DISASTER MANAGEMENT AUTHORITY  
www.pdma.gos.pk**

Drought Condition Status Report  
Date 23.03.2014 at 1700 hours

Source: District Administrations concerned

Sr.	District	Taluka	Persons Affected	No of Families affected	NO. OF PERSON DIED				Causes of death	NO. OF PERSONS TREATED				CATTLEHEAD			NO. OF PERSONS MIGRATED	
					PERIOD	Male	Female	Children		Total	Male	Female	Children	Total	Affected	Perished		Treated/ Vaccinated
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	
1	Tharparker*	Mithi		40,371	01.12.2013 to 23.03.2014	41	27	83	151	Shock, Birth asphaxin, Past T.B, Fibrosis, & Cereberal, N.Sepsis, Pnueurmonia, Bullousdis.Copa, High grade Fever, COPD	4,817	5,669	3,321	13,807	15,894	402	507,312	-
2		Diplo		38,124		1	1	3	5		3,441	3,603	3,528	10,572	12,222	402	506,744	-
3		Islamkot		46,178		-	-	-	-		1,076	1,211	1,628	3,915	12,975	310	645,508	-
4		Chachro		46,441		4	2	14	20		4,772	5,471	4,255	14,498	6,768	504	476,902	-
5		Dahli		45,141		-	-	-	-		-	-	-	-	5,018	334	179,074	-
6		N.parkar		43,692		3	-	6	9		1,503	1,690	1,104	4,297	10,133	92	253,260	-
<b>Sub-Total</b>				<b>259,947</b>		<b>49</b>	<b>30</b>	<b>106</b>	<b>185</b>		<b>15,609</b>	<b>17,644</b>	<b>13,836</b>	<b>47,089</b>	<b>63,010</b>	<b>2,044</b>	<b>2,568,800</b>	-
7	Umerkot*	Umerkot (25 Dehs only)	167,229	33,445	11.03.2014 to 23.03.2014	3	2	6	11	-	5,914	6,338	3,116	15,368	-	50 (Sheep & Goats)	164,420	-
8	Sanghar*	Khipro	42,049	9,203	13.03.2014 till 23.03.2014	-	-	-	-	-	2,225	2,353	1,337	5,915		8	60,883	-
9		Sanghar	12,873	2,000		-	-	-	-	-	1,069	1,172	271	2,512		-	19,248	-
<b>Sub-Total</b>			<b>54,922</b>	<b>11,203</b>	-	-	-	-	-	-	<b>3,294</b>	<b>3,525</b>	<b>1,608</b>	<b>8,427</b>	-	<b>8</b>	<b>80,131</b>	-
10	Khairpur*	Nara	39,174	7,835	17.03.14 to 22.03.2014	-	-	-	-	-	4,766	3,331	3,352	11,449	75,896	571	62,819	
<b>GRAND TOTAL:</b>			-	<b>312,430</b>	-	<b>52</b>	<b>32</b>	<b>112</b>	<b>196</b>	-	<b>29,583</b>	<b>30,838</b>	<b>21,912</b>	<b>82,333</b>	<b>138,906</b>	<b>2,623</b>	<b>2,876,170</b>	-

All Figure are Provisional and subject to change.

Districts marked with "\*" have furnished their reports today, which have accordingly been updated.