



**PROVINCIAL DISASTER MANAGEMENT AUTHORITY  
REHABILITATION DEPARTMENT  
GOVERNMENT OF SINDH**

**PLOT NO. 26-C, MAIN KHAYABAN-E-JAMI,  
DHA PHASE-VII, KARACHI.  
Phone: 021-35381810, Fax: 021-35314219**



No.PDMA(s)/PEOC/09/2025/7055

Dated: 11<sup>th</sup> September, 2025

To,

**The Deputy Commissioner(s) / Chairmen DDMA(s),  
All in Sindh.**

Subject: **WEEKLY SIGNIFICANT WEATHER OUTLOOK FOR RIVERS'  
CATCHMENTS' (12<sup>th</sup> SEP 2025 to 18<sup>th</sup> SEP 2025)**

Flood Forecasting Division, Pakistan Meteorological Department, has issued a **Flood Alert**, BULLETIN No. C-089/25 dated 11<sup>th</sup> September 2025 (10:45 hours PST), the Flood Situation of which is reproduced as under:

**Flood Situation in Major Rivers:**

**WARNING:**

- **River Indus at Guddu is expected to attain Very High Flood Level during next 48-hours.**
- **River Indus at Sukkur is expected to attain High Flood Level after 48-hours**

2. Keeping in view above, it is requested that all concerned Deputy Commissioners / Chairman DDMA's and other relevant authorities/ stakeholders may take all necessary mitigation measures. Under intimation to this Authority.

**Note: All concerned Authorities/Chairmen DDMA's are advised to remain "ALERT" round the clock and take necessary measures to avoid any untoward situation.**

**(AJAY KUMAR SEWANI)  
ASSISTANT DIRECTOR (OPS)**

**A copy is forwarded for information & necessary actions as recommended:**

1. The Senior Member Board of Revenue, Government of Sindh, Karachi.
2. The Secretary to Government of Sindh, Home Department, Karachi.
3. The Secretary to Government of Sindh, Health Department, Karachi.
4. The Secretary to Government of Sindh, Irrigation Department, Karachi.
5. The Secretary to Government of Sindh, School Education and Literacy Department, Karachi.
6. The Secretary to Government of Sindh, College Education, Karachi.
7. The Secretary to Government of Sindh, Universities and Boards, Karachi.
8. The Secretary to Government of Sindh, Information and Archives Department, Karachi (With a request for wide publicity through the electronic & print media).
9. The Secretary to Government of Sindh, Environment, Climate Change & Coastal Development Department, Karachi.
10. The Secretary to Government of Sindh, (GA) SGA&CD, Karachi.
11. The Secretary to Government of Sindh, Works and Services Departments Karachi.
12. The Secretary to Government of Sindh, Food Department Karachi.
13. The Secretary to Government of Sindh, Agriculture Department Karachi.
14. The Secretary to Government of Sindh, Livestock & Fisheries Department, Karachi.
15. The Secretary to Government of Sindh, (Planning), Planning and Development Department, Karachi
16. The Inspector General of Police, Sindh, Karachi.
17. The Commissioner(s), (All in Sindh.)
18. The Director General, Health Services Sindh, at Hyderabad.
19. The Director General, Livestock & Fisheries Sindh, at Hyderabad



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20. The Director General, Coastal Development Authority, Government of Sindh, Karachi.
21. The Director General, Pakistan Maritime Security Agency, Karachi.
22. The Director General, Sindh Building Control Authority, Karachi.
23. The Director General, Pakistan Civil Aviation Authority, Karachi.
24. The Director General, Pakistan Meteorological Department, Islamabad.
25. The Director General, Sindh Emergency Rescue Service 1122. Karachi
26. The Head, National Highway Authority, Office Karachi.
27. The Metropolitan Commissioner, Karachi Metropolitan Corporation, Karachi.
28. The Administrator, Defense Housing Authority, Karachi.
29. The Deputy Secretary (Staff) to Chief Minister Sindh, Karachi.
30. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
31. The Divisional Superintendent Pakistan Railways, Karachi and Sukkur.
32. The Chief Executive Officer, PPHI, Sindh Karachi.
33. The Chief Executive Officer Sindh Integrated Emergency and Health Services, Karachi.
34. The Chief Executive Officer, Cantonment Board Saddar/ Clifton/ Faisal/ Manora/ Korangi Creek/ Malir, Karachi.
35. The Chief Executive Officer(s), Karachi Electric, HESCO, SEPCO.
36. The Chief Executive, Edhi Foundation, Al Mustafa Welfare Trust, Alamgir Welfare Trust, JDC Foundation, Alkhidmat Foundation, Khidmat-e-Khalq Foundation, Pakistan Red Crescent Sindh, Chhipa Welfare Organization.
37. The Head of Office, Pakistan FisherFolk Forum, Karachi.
38. The Director (Response), National Disaster Management Authority, Islamabad.
39. The Head Quarters ComCoast Karachi.
40. The Head Quarters, 5 Corps, Karachi.
41. The Head Quarters ComKar, Pak Navy, Karachi.
42. The Head Quarters Pakistan Rangers, Sindh, Karachi.
43. The PS to Chairman, Planning and Development Board, GoS, Karachi.
44. The PS to Minister, Rehabilitation Department, Karachi.
45. The PS to Secretary to Government Sindh, Rehabilitation Department, Karachi.
46. The PS to Director General, Provincial Disaster Management Authority, Sindh, Karachi
47. The All Humanitarian Partners (UN Agencies/INGOs/National NGOs/Local NGOs/Humanitarian Organizations.

  
**(AJAY KUMAR SEWANI)**

**ASSISTANT DIRECTOR (OPS)**



**GOVERNMENT OF PAKISTAN  
MINISTRY OF DEFENCE (DEFENCE DIVISION)  
PAKISTAN METEOROLOGICAL DEPARTMENT  
FLOOD FORECASTING DIVISION  
46-JAIL ROAD LAHORE-54000**



**BULLETIN No. C-089/25**

**Dated: 11<sup>th</sup> September-2025  
Time: 10:45 hours (PST)**

**SUBJECT: WEEKLY SIGNIFICANT WEATHER OUTLOOK FOR  
RIVERS' CATCHMENTS' (12<sup>th</sup> SEP-25 TO 18<sup>th</sup> SEP-25)**

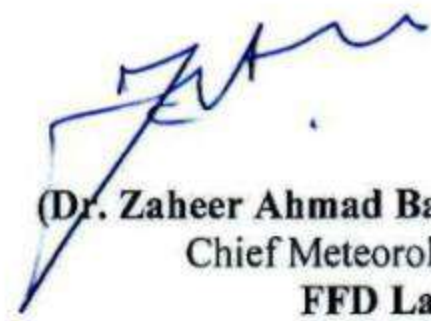
**RAINFALL OUTLOOK**

No Significant weather system is expected till 15<sup>th</sup> September. A westerly wave is likely to affect the upper parts of the country from night of 15<sup>th</sup> September.

**FLOOD SITUATION IN MAJOR RIVERS**

**WARNING:**

- River Indus at Guddu is expected to attain **Very High Flood level** during next 48-hours.
- River Indus at Sukur is expected to attain **High Flood level** after 48-hours.

  
(Dr. Zaheer Ahmad Babar)  
Chief Meteorologist  
FFD Lahore

**Note:** This forecast is updated on daily basis.

**Isolated= 20 to 30% of area Scattered= 30 to 50% of area | Widespread= 90 to 100% of area**