



**GOVERNMENT OF SINDH  
REHABILITATION DEPARTMENT  
PROVINCIAL DISASTER MANAGEMENT AUTHORITY**

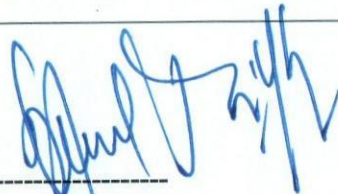
**CUMULATIVE FIRMS / CONSULTANTS EVALUATION REPORT**

**Project Name :** **BASELINE / FEASIBILITY STUDY FOR SEISMIC, TSUNAMI AND CYCLONE HAZARDS ALONG COAST OF SINDH AND IDENTIFICATION OF SUITABLE SITES FOR INSTALLATION OF MULTI-HAZARD EARLY WARNING SYSTEM.**

Firm/ JV Name:	M/s. Techno Consultant	M/s. NESPAK	M/s. ER Solution	M/s. GIS Consultant	NED University	M/s. Micon Engineering
<b><u>Initial Criteria / Eligibility:</u></b>						
• FBR						
Income Tax Registration:	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes No ✓	Yes ✓ No
Sale Tax Registration:	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes No ✓	Yes ✓ No	Yes ✓ No
Survey of Pakistan	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes No ✓	Yes ✓ No	Yes No ✓
Joint Venture Certificate / Agreement	Yes ✓ No	Yes No (N/A)	Yes No (N/A)	Yes No ✓	Yes No ✓	Yes No (N/A)
<b>a) <u>Company Profile:</u></b>						
<b>(Total Marks 20 &amp; Marks 2.5 for each)</b>						
○ Incorporation Certificate	Yes ✓ No	Yes ✓ No	Yes No ✓	Yes No	Yes No	Yes No
○ Experience	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes No	Yes No	Yes No
○ Corporate Profile indicating years of work	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes No	Yes No	Yes No
○ Core competencies	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes No	Yes No	Yes No
○ Management Structure	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes No	Yes No	Yes No
○ Head and Regional Offices Details	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes No	Yes No	Yes No
○ Staff Details	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes No	Yes No	Yes No
○ Panel of Experts	Yes ✓ No	Yes ✓ No	Yes ✓ No	Yes No	Yes No	Yes No
Any Other _____	Marks Obtained: <b>20</b>	Marks Obtained: <b>20</b>	Marks Obtained: <b>17.5</b>	Marks Obtained: <b>___</b>	Marks Obtained: <b>___</b>	Marks Obtained: <b>___</b>

<b>b) Similar Nature Projects:</b> <b>(Total Marks 40 &amp; Marks 5 for each)</b> a. Size & Scale of the Projects b. Project Description c. Cost of the Projects d. Client detail e. Duration & completion of project f. Detail of staff for the project g. Type & scale of field mobilization h. Type of association /JV/ expert panel if any i. Any Other _____ <b>Marks Obtained: 35</b>	Yes No ✓ Yes ✓ No Yes ✓ No Yes ✓ No Yes ✓ No Yes ✓ No Yes ✓ No Yes ✓ No <b>Marks Obtained: 40</b>	Yes ✓ No Yes ✓ No Yes ✓ No Yes ✓ No Yes ✓ No Yes ✓ No Yes ✓ No Yes ✓ No <b>Marks Obtained: 40</b>	Yes No ✓ Yes ✓ No Yes ✓ No Yes ✓ No Yes No ✓ Yes ✓ No Yes ✓ No Yes ✓ No <b>Marks Obtained: 30</b>	Yes No Yes No Yes No Yes No Yes No Yes No Yes No Yes No <b>Marks Obtained: .</b>	Yes No Yes No Yes No Yes No Yes No Yes No Yes No Yes No <b>Marks Obtained: .</b>	Yes No Yes No Yes No Yes No Yes No Yes No Yes No Yes No <b>Marks Obtained: .</b>
<b>c) Geographic's &amp; Resources :</b> <b>(Total Marks 15 &amp; Marks 5 for each)</b> a. Regional / Geographic Experiences b. Presence of the firm nationwide & Availability of Resources c. Staff Details present in different locations d. Any Other _____ <b>Marks Obtained: 15</b>	Yes ✓ No Yes ✓ No Yes ✓ No <b>Marks Obtained: 15</b>	Yes ✓ No Yes ✓ No Yes ✓ No <b>Marks Obtained: 15</b>	Yes ✓ No Yes ✓ No Yes ✓ No <b>Marks Obtained: 15</b>	Yes No Yes No Yes No <b>Marks Obtained: .</b>	Yes No Yes No Yes No <b>Marks Obtained: .</b>	Yes No Yes No Yes No <b>Marks Obtained: .</b>
<b>d) Experience indicating capacity of similar:</b> <b>(Total Marks 15 &amp; Marks 7.5 for each)</b> a. Previous Experiences similar nature b. Similar evaluation / assessment/ research by firm c. Any Other _____ <b>Marks Obtained: 7.5</b>	Yes No ✓ Yes ✓ No <b>Marks Obtained: 7.5</b>	Yes No ✓ Yes ✓ No <b>Marks Obtained: 7.5</b>	Yes No ✓ Yes No ✓ <b>Marks Obtained: 0</b>	Yes No Yes No <b>Marks Obtained: .</b>	Yes No Yes No <b>Marks Obtained: .</b>	Yes No Yes No <b>Marks Obtained: .</b>

<b>e) <u>Financial Capability/ Strength:</u> (Total Marks 10)</b> a. Average turnover of the firm not less than 25 Million  Note : Financial Statement or Audit Report or Bank Statements must be provided as Proof.	Yes ✓ No  <b>Marks Obtained: <u>10</u></b>	Yes ✓ No  <b>Marks Obtained: <u>10</u></b>	Yes ✓ No  <b>Marks Obtained: <u>10</u></b>	Yes No  <b>Marks Obtained: _____</b>	Yes No  <b>Marks Obtained: _____</b>	Yes No  <b>Marks Obtained: _____</b>
	<b>Total Marks Obtained: <u>87.5</u></b>	<b>Total Marks Obtained: <u>92.5</u></b>	<b>Total Marks Obtained: <u>72.5</u></b>	<b>Total Marks Obtained: _____</b>	<b>Total Marks Obtained: _____</b>	<b>Total Marks Obtained: _____</b>
<b><u>REMARKS:</u> (Qualified / Disqualified)</b>	<b>Qualified</b>	<b>Qualified</b>	<b>Qualified</b>	<b>Disqualified</b>	<b>Disqualified</b>	<b>Disqualified</b>




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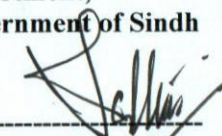
(ALTAF QURESHI)  
Member/Secretary  
/Deputy Director (Ops),  
PDMA Sindh



(SYED SHIJAT HUSSAIN)  
Chairman  
Consultant Selection Committee/  
Director (Operations)  
PDMA Sindh



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