



PROVINCIAL DISASTER MANAGEMENT AUTHORITY
GOVERNMENT OF SINDH

TENDER DOCUMENTS

NOTE: In the wake of drought emergency in the desert areas of Sindh Province and in exercise of the powers vested under Section 19 (1) of Sindh Public Procurement Rules 2010, the response time of 15 days has been reduced to 7 days with the approval of the competent authority i.e. Secretary Rehabilitation, Government of Sindh.

1. Interested Vendors/Contractors/Suppliers/Transporters/Firms are invited to submit their detailed information for provision of following goods & services as per details in accordance with Sindh Public Procurement Rules (SPPRA) Rules, 2010:

No.	Items	Total Qty Required																												
1	Daal Channa (Polished) (Grade 1)	100 Tons																												
2	Kaabli Channa / White Gram (Big) (9mm)	50 Tons																												
3	Ghee 100% Vegetable Oil, Vitamin A 33 iu/gm, Vitamin D 2.6 iu/gm & Vitamin E 60 iu/gm	100 Tons																												
4	Sugar (Hi- Grade)	100 Tons																												
5	Powder Milk (910 grams to 01 Kg) <table border="1" style="width: 100%;"><tr><td colspan="2">Nutritional information for one glass of Milk Powder:</td></tr><tr><td>Energy</td><td>160 to 162.50 Kcal</td></tr><tr><td>Protein</td><td>7.6 to 9.10 gms</td></tr><tr><td>Calcium</td><td>302 to 373.75 mg</td></tr><tr><td>Iron</td><td>0.21 to 3.3 mg</td></tr><tr><td>Zinc</td><td>1.17 to 1.2 mg</td></tr><tr><td>Vitamin A</td><td>26.00 TO 585 IU</td></tr><tr><td>Vitamin D</td><td>10.53 to 75 IU</td></tr><tr><td>Vitamin E</td><td>1.6 to 1.86 IU</td></tr><tr><td>Vitamin C</td><td>3.25 to 16 mg</td></tr><tr><td>Vitamin B1</td><td>0.08 to 0.1 mg</td></tr><tr><td>Vitamin B2</td><td>0.31 to 0.5 mg</td></tr><tr><td>Niacin</td><td>0.09 to 1.8 mg</td></tr><tr><td>Vitamin B6</td><td>0.06 to 0.14 mg</td></tr></table>	Nutritional information for one glass of Milk Powder:		Energy	160 to 162.50 Kcal	Protein	7.6 to 9.10 gms	Calcium	302 to 373.75 mg	Iron	0.21 to 3.3 mg	Zinc	1.17 to 1.2 mg	Vitamin A	26.00 TO 585 IU	Vitamin D	10.53 to 75 IU	Vitamin E	1.6 to 1.86 IU	Vitamin C	3.25 to 16 mg	Vitamin B1	0.08 to 0.1 mg	Vitamin B2	0.31 to 0.5 mg	Niacin	0.09 to 1.8 mg	Vitamin B6	0.06 to 0.14 mg	50,000 Packs
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6	Biscuits Energy / Nutrition Biscuits Half Roll	300,000 Rolls																												
7	Dry Dates (Chuwara)	50 Tons																												
8	Rice Kernel white basmati (Grade-2)	50 Tons																												

9	Packaging	Packaging will involve a high strength bag to hold to above mentioned food items separately packed and then sealed the bag will contain a logo of Government of Sindh with "PDMA" written underneath.
10	Transportation	Per Kilometer Per Ton

2. Accordingly, following forms must be filled.

- Form A - Letter of Application.
- Form B – General Information.
- Form C – Past Experience.
- Form D – Detail of Clientele.
- Form E – Financial Data.
- Form F- Transporter (Information is to be filled by Transporter in addition to above forms).

3. The authorized Vendors/Contractors/Suppliers/Transporters/Firms should ensure the quality of goods and services are in accordance within the specifications.

4. In case of incomplete information or documents, Vendors/Contractors/Suppliers/Transporters/Firms will not be registered and hence treated as canceled.

5. No case will be entertained after the closing date.

6. In case of any breach the Vendors/Contractors/Suppliers/Transporters/Firms will be treated as cancelled.

7. No excuse will be accepted for short supply or below specified quality.

8. No advance payment will be made.

9. No payment will be made without obtaining acknowledgment from the competent authority.

10. Black listed Vendors/Contractors/Suppliers/Transporters/Firms will not be entertained.

11. Vendors/Contractors/Suppliers/Transporters/Firms will have to provide a "No litigation or Arbitration certificate".

FORM A – LETTER OF APPLICATION

Registered business Name: _____

Registered Business Address: _____

Telephone: _____ Fax: _____ e-Mail: _____

To,

1. We hereby apply for tender with Provincial Disaster Management Authority (PDMA), Sindh as a contractor.
2. We authorize PDMA or its authorized representatives to carry out verification of the statements, documents and information submitted and to clarify the financial and technical aspects of this application from any person, Business department, Agency or Firm.
3. The names and positions of contact persons who may be contacted for further information, if required, are as follows:

S.No.	Name	Position in the company	Contac No.
01			
02			
03			
04			

We declare that

- i) The statements made and the information provided in the application are complete, true and correct in every detail.
- ii) This firm has never been black listed by any Government Department, Semi- Government Authority or Corporation. **(Certificate to this effect on Rs.20 non-judicial stamp paper to be provided.)**

Respectfully,

(Authorized representative of application)

Dated:

FORM B – GENERAL INFORMATION

Company Name: _____.

1. Head Office Address: _____

_____ Tele

phone No. _____ Fax No. _____

E-MAIL: _____

2. Local Office Address: _____

_____ Tele

phone No. _____ Fax No. _____

E-MAIL: _____

3. Income Tax Registration No. _____ (Attach copy of Registration Certificate)

4. Bankers: _____

FORM C - PAST EXPERIENCE

No.	Year	Goods/Services provided	TO	CERTIFICATE
01	2013			
02	2012			
03	2011			
04	2010			
05	2009			

Form D – Detail of Clientele

S No.	Name of Client	Address	Contact	Focal Person
01				
02				
03				
04				
05				
06				
07				
08				
09				

FORM E - FINANCIAL DATA

A. Bank Statement

A current Bank statement in respect of bidder's financial soundness.

B. Financial Statement

1. Current Contract Commitments

Sr. No	Name of organization/Firm	Approximate Value of Business	Period Of Contract (Years)
01			
02			
03			
04			
05			
06			

2. Annual Turnover

Year	Turn over amount (in Pak Rupees)

3. Other business

Type of business	Other Details

DOCUMENTS TO BE SUBMITTED

Copy of Registration Certificate of firm / company.	
Certificate of works carried out with various companies.	
Details of litigation / arbitration cases including decision (if any) with client name and address.	
Affidavit that the firm is not black listed by any Government or Semi Government Organization / public limited company.	
Certificate of Income Tax Registration / NTN.	
Copies of current contracts.	
Bank statement of last one year.	